

AGENDA

Meeting: Western Area Planning Committee

Place: Access Online Meeting

Date: Wednesday 19 August 2020

Time: 3.00 pm

Please direct any enquiries on this Agenda to Jessica Croman, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718262 or email jessica.croman@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Christopher Newbury (Chairman)
Cllr Sarah Gibson
Cllr Jonathon Seed (Vice-Chairman)
Cllr Edward Kirk
Cllr Stewart Palmen
Cllr Ernie Clark
Cllr Pip Ridout

Cllr Andrew Davis Cllr Suzanne Wickham

Cllr Peter Fuller

Substitutes:

Cllr Kevin Daley
Cllr Jim Lynch
Cllr Steve Oldrieve
Cllr Russell Hawker
Cllr Jon Hubbard
Cllr Jim Lynch
Cllr Steve Oldrieve
Cllr Toby Sturgis
Cllr Ian Thorn

Cllr George Jeans Cllr Philip Whitehead Cllr Gordon King Cllr Graham Wright

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 Apologies

To receive any apologies or substitutions for the meeting.

2 Minutes of the Previous Meeting (Pages 5 - 30)

To approve and sign as a correct record the minutes of the meeting held on 22 July 2020.

3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 Chairman's Announcements

To receive any announcements through the Chair.

5 **Public Participation**

The Council welcomes contributions from members of the public. During the ongoing Covid-19 situation the Council is operating revised procedures and the public are able participate in meetings online after registering with the officer named on this agenda, and in accordance with the deadlines below.

Guidance on how to participate in this meeting online.

Statements

Members of the public who wish to submit a statement in relation to an item on this agenda should submit this is electronically to the officer named on this agenda no later than 5pm on Thursday 16 August 2020.

State whom the statement is from (including if representing another person or organisation), state points clearly and be readable aloud in approximately 3 minutes. Up to three speakers are allowed for each item on the agenda.

Questions

Those wishing to ask questions are required to give notice of any such questions electronically to the officer named on the front of this agenda no later than 5pm on 12 August 2020 in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on 14 August 2020.

Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent. Details of any questions received will be circulated to members prior to the meeting and made available at the meeting and on the Council's website; they will be taken as read at the meeting.

6 Planning Appeals and Updates (Pages 31 - 32)

To receive details of completed and pending appeals and other updates as appropriate.

7 Planning Applications

To consider and determine the following planning applications.

- 7a **20/01219/FUL and 20/02055/LBC Manvers House, Bradford on Avon** (*Pages 33 64*)
- 7b 19/02719/OUT Steeple Ashton Kennels And Cattery Edington Road, Steeple Ashton (Pages 65 84)
- 7c **20/04037/FUL 17 Blenheim Park, Bowerhill** (*Pages 85 98*)
- 7d **20/01681/FUL Land Adjacent Brickfield Farm House, Stokes Marsh, Coulston** (*Pages 99 112*)

8 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed